



Trinity Episcopal Church

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May 6, 2012

THE FIFTH SUNDAY OF EASTER

The Holy Eucharist – Rite II

11:00 AM

ORGAN VOLUNTARY

Prelude in C major • *BWV 547* • Johann Sebastian Bach

WELCOME

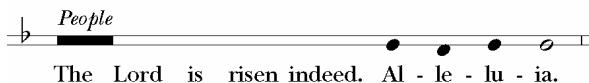
THE ENTRANCE RITE

The people stand to sing the Processional Hymn, and remain standing through the Collect of the Day.

PROCESSIONAL HYMN

We know that Christ is raised and dies no more • *Engelberg* • **Hymnal 296**

EASTER ACCLAMATION

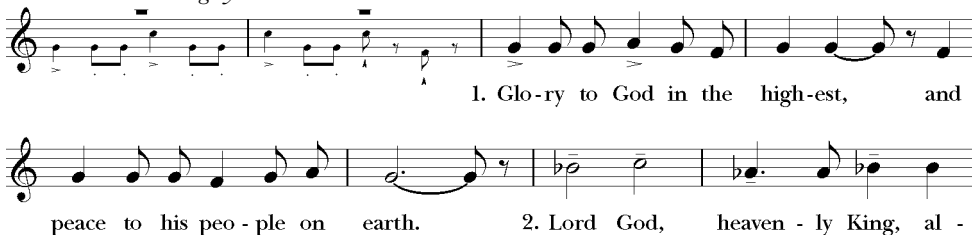


COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS *Sung by all.*

William Mathias



might - y God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The people are seated for the First Lesson, Gradual, and Epistle.

THE WORD OF GOD

THE FIRST LESSON

Philip teaches and baptizes an Ethiopian • Acts 8:26-40

An angel of the Lord said to Philip, “Get up and go toward the south to the road that goes down from Jerusalem to Gaza.” (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, “Go over to this chariot and join it.” So Philip ran up to it and heard him reading the prophet Isaiah. He asked, “Do you understand what you are reading?” He replied, “How can I, unless someone guides me?” And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this: “*Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth.*” The eunuch asked Philip, “About whom, may I ask you, does the prophet say this, about himself or about someone else?” Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, “Look, here is water! What is to prevent me from being baptized?” He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

The Word of the Lord.

Thanks be to God.



GRADUAL

Deus, Deus meus • Psalm 22:24-30**Refrain** *Choir first, then all.*

All the ends of the earth shall re - mem - ber and turn to the Lord.

*Verses sung by all.***Psalm Tone**

- 24 My praise is of him in the great as-sembly; *
I will perform my vows in the presence of those who worship him.
- 25 The poor shall eat and be satisfied,
and those who seek the Lord shall praise him: *
“May your heart live for ever!” **Refrain**
- 26 All the ends of the earth shall remember and turn to the Lord, *
and all the families of the nations shall bow be-fore him.
- 27 For kingship belongs to the Lord; *
he rules over the nations. **Refrain**
- 28 To him alone all who sleep in the earth bow down in worship; *
all who go down to the dust fall be-fore him.
- Repeat first half of psalm tone.*
- 29 My soul shall live for him;
my descendants shall serve him; *
they shall be known as the Lord’s for ever.
- 30 They shall come and make known to a people yet un-born *
the saving deeds that he has done. **Refrain**

THE EPISTLE

God’s love perfected in love for one another • 1 John 4:7-21

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us. By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us. God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no

fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, “I love God,” and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

The Word of the Lord.

Thanks be to God.

The people stand to sing the Sequence Hymn, and remain standing for the Gospel. During the singing of the Sequence Hymn, the children gather in front of the lectern for the reading of the Gospel, after which they proceed to Children’s Chapel.

SEQUENCE HYMN

O blessed spring, where Word and sign • *Winchester New*



1. O bless - ed spring, where Word and sign em -
 2. Through sum - mer heat of youth - ful years, un -
 3. When au - tumn cools and youth is cold, when
 4. As win - ter comes, as win - ters must, we
 5. Christ, ho - ly Vine, Christ, liv - ing Tree, be

brace us in - to Christ the Vine: here Christ en - joins each
 cer - tain faith, re - bel - lious tears, sus - tained by Christ's in -
 limbs their heav - y har - vest hold, then through us, warm, the
 breathe our last, re - turn to dust; still held in Christ, our
 praised for this blest mys - te - ry: that Word and wa - ter

one to be a branch of this life - giv - ing Tree.
 fus - ing rain, the boughs will shout for joy a - gain.
 Christ will move with gifts of beau - ty, wis - dom, love.
 souls take wing and trust the pro - mise of the spring.
 thus re - vive and join us to your Tree of Life.

Words: Susan Palo Cherwien (b. 1953). © Church Publishing, Inc.
 Music: *Winchester New*, melody from *Musicalisches Hand-Buch*, 1690

LM

THE GOSPEL

Christ the vine • John 15:1-8

The Holy Gospel of our Lord Jesus Christ according to John.

Glorify to you, Lord Christ.

Jesus said, “I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just

as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples.”

The Gospel of the Lord.

Praise to you, Lord Christ.

The people are seated for the Sermon.

THE SERMON

Shelby Ochs Owen

The people stand for the Nicene Creed and the Prayers of the People.

THE NICENE CREED *Recited by all.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The deacon reads the prayer list, and the lector leads the intercessions.

After each intercession

Let us pray to the Lord:

Living God, hear our prayer.

The presider prays the concluding collect, and the people respond **Amen.**

THE PEACE

The peace of the Lord be always with you.
And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE HOLY COMMUNION

THE OFFERTORY

The people remain seated while an offering is collected. The collection taken at this liturgy is divided between the maintenance and mission of Trinity Episcopal Church and the charitable causes we support. We are grateful for your generous giving.

OFFERTORY ANTHEM

A Vineyard Grows • English folk tune, arr. K. Lee Scott

Amid the world's bleak wilderness | A vineyard grows with promise green,
 The planting of the Lord himself, | The planting of the Lord.
 His love selected this terrain, | His vine with love he planted here
 To bear the choicest fruit for him, | The choicest fruit for him.
 We are his branches, chosen, dear, | And though we feel the dresser's knife,
 We are the objects of his care, | The objects of his care.
 From him we draw the juice of life, | For him supply his winery
 With fruit from which true joys derive, | From which true joys derive.
 Vine, keep what I was meant to be: | Your branch, with your rich life in me.

— text by Jaroslav Vajda (1919-2008)

The people stand to sing the Presentation Hymn, and remain standing until communion.

PRESENTATION HYMN

Now let us feast this holy day • *Christ lag in Todesbanden*

Now let us feast this ho-ly day on the true bread of hea-ven; the
 word of grace hath purged a-way the old and wick-ed lea-ven;
 Christ a-lone our souls will feed, he is our meat and drink in-deed; faith
 lives up-on no o-ther! Al-le-lu-ia!

Words: Martin Luther (1483-1546), translated by Richard Massie (1800-1887), alt.
 Music: *Christ lag in Todesbanden*, melody from *Geystliche gesangk Buchleyn*, 1524

8.7.8.7.8.7.4.

THE GREAT THANKSGIVING – EUCHARISTIC PRAYER D

The Book of Common Prayer p 372

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

The presider offers our thanks to God for the grace and mercy made available to us in Christ.

SANCTUS AND BENEDICTUS *Sung by all.**Land of Rest*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav - en and earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

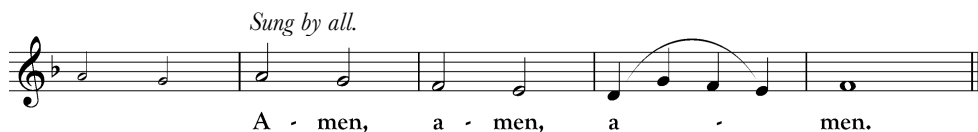
The presider continues with the Eucharistic Prayer

BCP p 373

We acclaim you, Holy Lord . . . and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

Lord, we pray . . . Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.



THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD & THE FRACTION ANTHEM *Sung by all.* *Pascha nostrum* • Gerald Near



MINISTRATION OF COMMUNION

All are welcome to come to the altar. There is a place set here for you! Baptized Christians may receive Communion. Those not yet baptized may receive a blessing. The ushers will guide you forward.

ANTHEM DURING COMMUNION

Christ hath a garden • *O Waly, Waly* • arr. Gerald Near

Christ hath a garden walled around, a paradise of fruitful ground
chosen by love and fenced by grace from out the world's wide wilderness.
Like trees of spice his servants stand, there planted by his mighty hand;
by Eden's gracious streams, that flow to feed their beauty where they grow.
Awake, O wind of heaven, and bear their sweetest perfume through the air:
stir up, O south, the boughs that bloom, till the beloved Master come:
that he may come, and linger yet among the trees that he hath set;
that he may evermore be seen to walk amid the springing green.

— text by Robert Bridges, after Isaac Watts

HYMN DURING COMMUNION *Sung by all, seated.*

Bread of heaven, on thee we feed
Jesu, Jesu, du mein Hirt • Hymnal 323

SENDING FORTH OF THE EUCHARISTIC VISITORS

At the conclusion of communion, the Eucharistic Visitors go to the altar rail.

We send you out to share Communion this day.

May you carry the prayers of all of us as you take this sacrament of Christ's presence.

May those who receive it from you be strengthened and encouraged in that community we have together in our Lord Jesus Christ.

THE POSTCOMMUNION PRAYER *Recited by all, standing.*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE EASTER BLESSING


The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

RECESSIONAL HYMN *Sung by all.*

In Christ there is no East or West • *McKee* • **Hymnal 529**


DISMISSAL

Deacon



Let us bless the Lord, al - le - lu - ia, al - le - lu - ia.

People



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

ORGAN VOLUNTARY

Fugue in C major • *BWV 547* • Johann Sebastian Bach



This Week at Trinity

SUNDAY		— May 6 —
7:45 AM	Holy Eucharist Rite I	CHURCH
8:45 AM	Holy Eucharist Rite II	CHURCH
10:00 AM	Sunday School	PARISH HOUSE
11:00 AM	Holy Eucharist Rite II	CHURCH
12:30 PM	Teacher Appreciation Luncheon	
12:30 PM	TYGA/J2A Hike	HUMPBAC ROCKS

MONDAY		— May 7 —
11:30 AM	Noon Lunch Served	MCCRACKEN HALL
6:30 PM	Mindfulness Meditation	FOSTER ROOM

TUESDAY		— May 8 —
9:00 AM	Morning Prayer	SAINT COLUMBA CHAPEL
9:30 AM	Staff Meeting	RECTOR'S OFFICE
10:30 AM	ECW Board Meeting	GOOCH ROOM
11:30 AM	Noon Lunch Served	MCCRACKEN HALL
4:15 PM	Children's Choir Reh.	CHURCH & CHOIR ROOM
7:00 PM	EFM Grads Group	FOSTER ROOM

WEDNESDAY MORNING		— May 9 —
7:30 AM	Men's Bible Study	FOSTER ROOM
10:30 AM	Healing Prayer	CHURCH
11:00 AM	Women's Bible Study	FOSTER ROOM
11:30 AM	Noon Lunch Served	MCCRACKEN HALL

WEDNESDAY EVENING		— May 9 —
4:15 PM	Jr. Treble Choir Reh.	CHURCH & CHOIR ROOM
5:30 PM	Women's Bible Study	FOSTER ROOM
5:30 PM	Sr. Treble Choir Reh.	CHURCH

THURSDAY		— May 10 —
11:00 AM	Membership Dev. Meeting	FOSTER ROOM
11:30 AM	Noon Lunch Served	MCCRACKEN HALL
6:30 PM	Evening Prayer	SAINT COLUMBA CHAPEL
7:00 PM	Trinity Choir Rehearsal	CHURCH

FRIDAY		— May 11 —
10:30 AM	Prayers at Ritenour	
11:30 AM	Noon Lunch Served	MCCRACKEN HALL

NEXT SUNDAY <i>TIME collection</i>		— May 13 —
7:45 AM	Holy Eucharist Rite I	CHURCH
8:45 AM	Holy Eucharist Rite II	CHURCH
10:00 AM	Adult Sunday School	PARISH HOUSE
10:00 AM	Gospel du Jour	MCCRACKEN HALL
10:00 AM	Youth Sunday Rehearsal	CHURCH
11:00 AM	Holy Eucharist Rite I	CHURCH
12:15 PM	Traveling Trinity Singers	CHOIR ROOM

The ALTAR FLOWERS are given in loving memory of
the Bickle Family, the C. W. Lambert Family, and Dr. Andrew & Betty Mahler.

The Reverend Dr. Paul S. Nancarrow, **PRESIDER** • The Reverend Shelby Ochs Owen, **PREACHER**
The Reverend Jim Gilman, **DEACON**
The Trinity Choir • Senior Treble Choir
Randall Swanson, **DIRECTOR OF MUSIC & ORGANIST** • Louise Temple-Rosebrook, **ASSISTANT ORGANIST**
Yulia Buchanan, **CRUCIFER** • Janie Malone, **CHOIR CROSS** • Lucie Oechsln and Hannah Fiechtl, **TORCH BEARERS**
Eric Laser, **LECTOR** • Meredith Taylor, **ALTAR SERVER**
Taine McPherson and Grace Rice, **EUCCHARISTIC MINISTERS** • Susanna Larnier, **ALTAR CHAIR**
Bob Boyle, Richard Obenschain, Steve Owen and Ann Roberts, **USHERS**
Ken & Sally Monroe, **GREETERS**

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